



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Application of: **GUNTER A. HOFMANN** Group No. 3306 SERIAL NO.: 08/467,566 Examiner: Unknown FILED: June 6, 1995 FOR: NEEDLE ELECTRODES FOR MEDIATED DELIVERY OF DRUGS AND GENES RECEIVED Assistant Commissioner for Patents

Washington, D.C. 20231

SEP 2 2 1995

Sir:

GROUP 3300

CHANGE OF ADDRESS

This is to notify the Office that all correspondence and telephone calls in the abovereferenced subject matter should be addressed to:

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> > Respectfully submitted,

By:

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

> September 6, 1995 Freling E. Baker

Micant, Assignee, Registered Representative)

(Signature)

September 6, 1995 (Date of Signature)